

**DOG PRE-ENTRY FORM - DUE JULY 1**

Mail To: Fair Office

*Note: Exhibitor must also fill out the 'Entry Form' and turn in to Fair Office by July 1<sup>st</sup>.*

Member's Name: \_\_\_\_\_ Birth Date & Age: \_\_\_\_\_

Club: \_\_\_\_\_ Leader's Name: \_\_\_\_\_

Jr. Handling Class: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Dog's Name: \_\_\_\_\_ Breed: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_

This is the \_\_\_\_\_ year I have participated in Jr. Handling.

Obedience Class: \_\_\_\_\_ Rally Class \_\_\_\_\_

Agility: \_\_\_\_\_ Dog's Height at Withers \_\_\_\_\_

**I have read all the rules and have entered the correct classes based on my experience.**

SIGNATURE \_\_\_\_\_

ATTACH PHOTOCOPY OF SHOT RECORDS AS INDICATED IN DOG DEPT.