

# From the Forest to the Table 4-H Workshop

Saturday, March 6, 2010



## Four Square Sportsman's Club

6779 Cline Road  
Grant Twp. MI 48032

**Time: 9:00 a.m. to 4:00 p.m.**  
**Registration starts at 8 am**

The St. Clair County Shooting Sports  
Leaders & Volunteers Present  
this workshop in cooperation with  
the 4-H Program Staff,  
DNR Officer Ben Lasher  
And Four Square Sportsman's Club

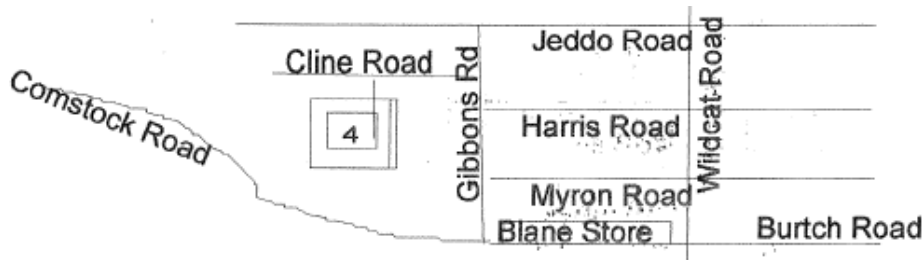
- Cost is Free for 4-H members and \$5.00 for non 4-H members ages 10-19 years old
- Pre-registration by February 22, 2010
- Dress for the weather rain or shine

## EXTRAS

- ⇒ Gun Cleaning (guns provided-do not bring guns)
- ⇒ Knife sharpening (bring your favorite hunting knife, learn how to properly sharpen-must be in sheath or case)
- ⇒ Raffle—lots of prizes
- ⇒ Bring your favorite hunting hat for a chance at a prize
- ⇒ If time allows hands on shooting, equipment and ammo will be supplied

MICHIGAN STATE  
UNIVERSITY  
EXTENSION

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**PRE-REGISTRATION FORM—Due Mon. Feb 22nd** to the MSU Extension office, 200 Grand River Avenue Suite 102, Port Huron MI 48060

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Phone number: \_\_\_\_\_

Morning Session 1st and 2nd choice

\_\_\_\_\_

\_\_\_\_\_

Afternoon Session (choose 2)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Afternoon alternate choice

\_\_\_\_\_

## AGENDA (maybe subject to change)

Other morning sessions (everyone attends)

- \* Ethics
- \* Shot impact
- \* Blood trail tracking/shoot or don't shoot
- \* Tree stand safety

HANDS ON MORNING SESSION choose 1st and 2nd choice

- \* Turkey processing
- \* Rabbit processing
- \* Deer processing

LUNCH = outdoor camp cooking sampling  
4 Square's will have concession stand available

AFTERNOON SESSIONS choose 2

- \* Hands on tree stand
- \* Wilderness survival—lost in the woods; could you survive?
- \* Importance of Hunting License (tis is a fun hands on activity)
- \* Trap setting
- \* Compass Reading