



DEPARTMENT 72 - YOUTH EDUCATIONAL PROJECTS - GUN SAFETY

Superintendent: Tim Warchuck, (810) 367-6956

Premiums: A=\$2; B=\$1.25; C=No Premiums

Judging: Monday of Fair at 1:00 p.m. **Posters or notebook
MUST be turned in at the time of the county shoot.**

Location: Still Exhibit Barn

Objective: Develop safe and effective shooting sports habits
and favorable conservation attitudes.

Fair Exhibit Requirements

1. Exhibitor must accompany exhibit and be interviewed. If exhibitor cannot be present for interview, he/she must contact the Superintendent.
2. To be eligible for the St. Clair Co. 4-H Youth Rifle, Trap and B-B Gun Shoot, an exhibitor must either exhibit a gun safety poster, size 14" x 22" (half sheet of poster board) or a project record book (ages 11-19) at either Spring Achievement or at the St. Clair County 4-H Gun Shoot. All safety posters and record books must have a fair exhibit tag attached to them when handed in on the day of the shoot. Poster must be on some phase of Gun Safety. One poster per exhibitor. Poster cannot have any 3-D objects.
3. All shooting sports and archery targets and safety posters that are not picked up will be discarded at 10:00 a.m. on Sunday.

SECTION 35 – SAFETY

POSTER on some phase of gun safety.

Class 01 - Ages 8-10

Class 02 - Ages 11-13

Class 03 - Ages 14 & older

4-H PROJECT RECORD BOOK

Class 05 - Ages 8-10

Class 06 - Ages 11-13

Class 07 - Ages 14 & older